

# Untouchable Pasts Religion Identity And Power Among A Central Indian Community 1780 1950 Suny Series In Hindu Studies

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**THE ANTHROPOLOGY OF SOUTH ASIAN RELIGION**

THE ANTHROPOLOGY OF SOUTH ASIAN RELIGION Instructor Michael Moffatt Professor, Department of Anthropology Douglass Campus Rutgers University New Brunswick, NJ 08903 Moffatt@rcirutgersedu Untouchable Pasts: Religion, Identity, and Power among a Central Indian Community, 1780-1950, Albany: State University of New York Press, 1-23, 115-143

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of caste, religion, tribe that could not be evaded both in politics and More challenging are the problems in historicizing the pasts of the “history less”, both in terms of historical frameworks and interpretative referents of identity and community like the clans, religious orders, local and regional networks, village community and

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because there, one’s identity never left him Not just one’s caste or religion but also one’s family history A typical Indian village, for example, was a string of many ghettos, based on caste or religion, with Dalits confined to the fringes with their own wells, places of worship, etc

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